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**METRO CHAMPIONSHIPS**

**2013-2014**

**BASEBALL**

**ALBUQUERQUE**

**METRO**

**CHAMPIONSHIPS**



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## 2013-2014 BASEBALL

### GENERAL INFORMATION

- Sport:** Baseball Tournament
- Dates:** Monday March 17, Tuesday March 18, Thursday March 20, Friday March 21, Saturday March 22, 2014.
- Times:** All Games Monday, Tuesday, Thursday, Friday 4:00pm  
Saturday 10:00am
- Site:** All games will be played at the home of the higher seeded team in the bracket.

**Directors of**

- Event:** Site Directors: Host Site Athletic Directors  
Metro Championship Director: Ron Warren  
Baseball Tournament Director: Rich Gerrells

- Admissions:** Admission to the tournament is free of charge.

- Teams:**
- |                  |              |               |           |
|------------------|--------------|---------------|-----------|
| Albuquerque      | Cibola       | Del Norte     | Eldorado  |
| Highland         | Alb. Academy | La Cueva      | Cleveland |
| Manzano          | Rio Rancho   | Rio Grande    | Sandia    |
| Atrisco Heritage | Valley       | Volcano Vista | West Mesa |

- Bracket Info:** 16 Team Bracket. Each team is guaranteed to play 4 games.

The bracket will be published on the APS athletics website [www.aps.edu/athletics](http://www.aps.edu/athletics) on the APS Schedule Calendar under generic date on daily events. Games will be posted for next round as soon as scores are confirmed.

- Seeding:** Tournament seeded by APS coaches, bracket positions set with adjustments mad to avoid pairing teams from the same NMAA District in the first round if necessary.

- Rosters:** Please submit rosters to Rich Gerrells on or before 3:00pm Thursday, March 13, 2014 by either fax at 830.3383 or email at [gerrells@aps.edu](mailto:gerrells@aps.edu). Roster is limited to 22 players, 2 managers, and 2 coaches.

Submit complete roster on lineup card for each game to announcer/scorer. Home team will be designated official scorer. (Detail of all entries by name need to be recorded)

#### POLICY CONCERNING PARTICIPATION FOR JV PLAYERS IN THE METRO & JV TOURNAMENT

Players participating in the Metro Baseball Tournament will **NOT** be eligible for the APS City JV Baseball Tournament at the end of the season.

- Home Team:** Home team will be designated as the higher seeded team throughout the tournament.

- Infield:** Home team will take infield first. Eight (8) minute time limit for each team.

- Ground Rules:** Umpire will determine local rules and notify coaches at pre-game conference.



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**Game Balls:** Provided by home team. Home team is responsible for shagging foul balls and providing to umpires.

**Media:** The site directors (host school athletic director) or winning team will call in all results to the TV media and contact Rich Gerrells with results. Coaches of the winning team will call in box scores to the newspaper. Phone numbers and media contacts are listed under *Contact Information*.

**Awards:** Participation awards will be given to each team at their first round game.

Metro Championship Travelling Trophy will be awarded to the team champion immediately following the championship game. Blue Championship T-shirts will also be awarded to winning team following their respective championship games.

**Award Presentation:** The award presentation will take place immediately after the completion of the championship game. It is the expectation of the APS Athletic Department that **both teams and coaches** will remain in the bench area for the duration of the award presentation demonstrating the values of "Sportsmanship. It's Up To You" and the APS Athletic and Activity Code of Conduct.

**Contact Information:**

<b>Metro Championship Director</b>	<b>Ron Warren, wk: 878.6169</b> e-mail: <a href="mailto:warren_r@aps.edu">warren_r@aps.edu</a>
<b>Baseball Tournament Director</b>	<b>Rich Gerrells, wk: 878.6163</b> e-mail: <a href="mailto:gerrells@aps.edu">gerrells@aps.edu</a>
<b>Media: Albuquerque Journal</b>	<b>ph: 823.3900 fax: 823.3998</b>
<b>KOB-TV 4</b>	<b>JP Murietta/Lee Faria, ph: 764.2450</b> fax: 764-2456
<b>KOAT-TV 7</b>	<b>John Salazar, ph: 884.6632, 884.6324</b> fax: 884-6354
<b>KRQE-TV 13</b>	<b>Van Tate, ph: 767.5277 fax: 842.8483</b>
<b>The TEAM 101.7</b>	<b>ph: 338.1414 fax: 338.1459</b> <b>Bob Brown</b> <a href="mailto:bob@1017theteam.com">bob@1017theteam.com</a> <b>Gary Herron</b> <a href="mailto:gherron@flash.net">gherron@flash.net</a>
<b>ProView Networks</b>	<b>JD Healy</b> <a href="mailto:jd@proviewnetworks.com">jd@proviewnetworks.com</a>



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# 2013-2014 BASEBALL ROSTER

**SCHOOL:** \_\_\_\_\_ **CONTACT NUMBER:** \_\_\_\_\_

**HEAD COACH:** \_\_\_\_\_ **ASSISTANT COACH:** \_\_\_\_\_

**PLAYERS:**

1. _____	# _____	12. _____	# _____
2. _____	# _____	13. _____	# _____
3. _____	# _____	14. _____	# _____
4. _____	# _____	15. _____	# _____
5. _____	# _____	16. _____	# _____
6. _____	# _____	17. _____	# _____
7. _____	# _____	18. _____	# _____
8. _____	# _____	19. _____	# _____
9. _____	# _____	20. _____	# _____
10. _____	# _____	21. _____	# _____
11. _____	# _____	22. _____	# _____

**MANAGERS:** 1. \_\_\_\_\_ **\*\*ROSTERS DUE TO APS ATHLETICS BY 3:00PM ON THURSDAY, MARCH 13, 2014.**  
2. \_\_\_\_\_

