

APS
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METRO CHAMPIONSHIPS

2013-2014

BOYS & GIRLS TENNIS

ALBUQUERQUE

METRO

CHAMPIONSHIPS



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2013-2014 **TENNIS**

GENERAL INFORMATION

Sport: Boys and Girls Tennis Tournament

Dates: Monday through Saturday, April 21—April 26, 2014

Site: Boys: Jerry Cline Tennis Complex
Monday through Wednesday
Albuquerque Academy
Thursday through Saturday

Girls: Albuquerque Academy
Monday through Saturday

Directors of

Event: Metro Championship Director: Ron Warren
Boys' Tournament Director: Bill Long
Girls' Tournament Director: Gail Long

Admissions: Admission to the tournament is free of charge.

Teams:

Albuquerque	Cibola	Del Norte	Eldorado
Highland	Bosque	La Cueva	Cleveland
Manzano	Rio Rancho	Rio Grande	Sandia
Atrisco Heritage	Valley	Volcano Vista	West Mesa
Sandia Prep	St. Pius X	Albuquerque Academy	

Format: Single elimination brackets, singles and double.
Entries: 3 singles, 2 doubles (no repetition)
Team Scoring: 1 point for each advancement*, 1/2 for 3rd place
*Note: winners of second round matches who had a first round by will be awarded 2 points

Entry/Draw: April 14, 2014 at 5:00pm
APS City Center—Conference Rooms
6400 Uptown Blvd. NE. 87110

COACHES MUST BE PRESENT AND SUBMIT ENTRIES (ATTACHED)

Bracket Info: Available at the entry/draw meeting.

Rules: USTA rules and attached tournament rules will be followed.
Please note items 3, 8, and 14.

Reminder: Athletes should bring their own water/water containers.

Hospitality

Room: Hospitality room for all coaches, officials and administrators will be provided at Albuquerque Academy on Championship Saturday. Food and drinks will be provided by Twisters and Pepsi. Location will be posted at site.



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Awards: Participation awards will be given to each team at their first round matches.

Individual Metro Championship medals will be awarded to 1st place champions in singles and doubles.

Metro Championship Travelling Trophy will be awarded to the girls champion and the boys champion immediately following their respective championship matches. Blue Championship T-shirts will also be awarded to winning teams following their respective championship games.

Award

Presentation:

The award presentation will take place immediately after the completion of the final matches on Saturday. It is the expectation of the APS Athletic Department that **teams and coaches** will remain in the spectator area for the duration of the award presentation demonstrating the values of "Sportsmanship. It's Up To You" and the APS Athletic and Activity Code of Conduct.

Contact

Information:

Metro Championship Director	Ron Warren, wk: 878.6169 Cell: 697.0487 e-mail: warren_r@aps.edu
Boys' Tournament Director	Bill Long, wk: 821.6613 Cell: 659.5850
Girls' Tournament Director	Gail Long, wk: 821.6613 Cell: 250.3637
Media: Albuquerque Journal	ph: 823.3900 fax: 823.3998
KOB-TV 4	JP Murietta/Lee Faria, ph: 764.2450 fax: 764-2456
KOAT-TV 7	John Salazar, ph: 884.6632, 884.6324 fax: 884-6354
KRQE-TV 13	Van Tate, ph: 767.5277 fax: 842.8483
The TEAM 101.7	ph: 338.1414 fax: 338.1459 Bob Brown bob@1017theteam.com Gary Herron gherron@flash.net
ProView Networks	JD Healy jd@proviewnetworks.com

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TENNIS TOURNAMENT RULES GENERAL INFORMATION

1. **USTA Rules will govern play.**
2. **If there is a change in draw, it must be reported to the tournament director at least 15 minutes prior to the start of the tournament. Only players NOT in the draw may be substituted.**
3. **The coach is required to be in attendance at the courts whenever any of their players are competing. In case of emergencies, arrangements must be made with the tournament director.**
4. **Any postponement or suspension of play will be determined by the tournament director. All matches will be played as scheduled.**
5. **Players must have knowledge of the rules, including the tie-breaking procedure.**
6. **The server must call the score so that it can be heard by the opponent(s) and spectators at every point.**
7. **Warm-up balls are the responsibility of the player/team. Match balls will be provided by the tournament director and are to be returned upon completion of the match.**
8. **Check in time will be 15 minutes prior to the scheduled match time. The scheduled match time will be the official default time.**
9. **A five minute warm-up, including serves, will be allowed.**
10. **Two out of three sets and the 7 point tie-breaker will be used. During 1st and 2nd rounds, a match tie-break (10-point) will be played in lieu of a third set.**
11. **Once play begins, it shall be continuous. Players are not to leave the court. In girls' competition only, a break is allowed after the 2nd set, not to exceed 10 minutes.**
12. **A Player's high school coach is the only person authorized to talk to or coach a player during a match and then only during a court change.**
13. **There shall be no questioning calls. If necessary, the tournament director will appoint a neutral coach to serve as referee.**
14. **Inappropriate court conduct:**
 - First Infraction—point**
 - Second Infraction—loss of game**
 - Third Infraction—forfeit of match**



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2013-2014 TENNIS ENTRY FORM

SCHOOL: _____ DIVISION: _____ BOYS _____ GIRLS

HEAD COACH: _____ CONTACT NUMBER: _____

ENTRIES

SINGLES: _____

SINGLES: _____

SINGLES _____

DOUBLES: _____

&

DOUBLES: _____

&

Signature of Coach: _____ Date: _____

****ENTRIES MUST BE TURNED IN AT SEEDING MEETING. APRIL 14, 2014 AT 5:00PM, APS CITY CENTER CONFERENCE ROOM.****
NO LATE ENTRIES ACCEPTED



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